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PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Rudnick et al.

Examiner:

Unassigned

Serial No.:

10/775,536

Group Art Unit:

3731

Confirmation No:

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Docket:

760-84 CON 4

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November 18, 2004

For:

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Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to:

Commissioner for Patents, P.O. Box 1450,

Alexandria, Virginia 22313-1450

on<u>November 18, 2004</u>

Signed: IV

INFORMATION DISCLOSURE STATEMENT

Sir:

In fulfillment of the requirements of candor and good faith set forth in 37 C.F.R. §1.56, submitted herewith is the following Information Disclosure Statement in accordance with the provisions of 37 C.F.R. §1.97 and 1.98.

As this Information Disclosure Statement is being submitted before the mailing date of the first Office Action on the merits, it is believed to be timely filed in accordance with 37 C.F.R. §1.98(b)(3).

Attached hereto is Form PTO-1449 listing a reference which may be considered material in evaluating the patentability of the claims of the above-identified application. We have enclosed the cited document to facilitate reference to it.

If the Examiner has any questions or comments relating to the present application, he or she is respectfully invited to contact Applicants' attorney at the telephone number set forth below.

Respectfully submitted,

Salvatore J. Abbruzzese Registration No.: 30,152

Attorney for Applicant(s)

HOFFMANN & BARON, LLP 6900 Jericho Turnpike Syosset, New York 11791 (973) 331-1700 FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE ATTY, DOCKET NO. SERIAL NO. PATENT AND TRADEMARK OFFICE 760-84 CON 4 (Rev. 2-32) 10/775,536 INFORMATION DISCLOSURE **APPLICANT** CONFIRMATION NO. STATEMENT BY APPLICANT Rudnick et al. 6703 (Use several sheets if necessary) FILING DATE **GROUP** 02/20/2004 3731 U.S. PATENT PUBLICATIONS **EXAMINER DOCUMENT SUB** DATE NAME **CLASS** FILING DATE **INITIAL** NUMBER **CLASS** IF APPROPRIATE U.S. PATENT DOCUMENTS **EXAMINER DOCUMENT** SUB CLASS DATE NAME FILING DATE **CLASS INITIAL NUMBER** IF APPROPRIATE FOREIGN PATENT DOCUMENTS **TRANSLATION** EXAMINER **DOCUMENT** SUB DATE CLASS

| | | 6-4174 | 5 0 | 6/03/04 | Japan | | | xxx | |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | |
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COUNTRY

CLASS

YES

NO

EXAMINER

INITIAL

NUMBER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication with applicant.